

**US Army Corps
of Engineers**
Kansas City District

Recreation Fee Program 2004

KANSAS CITY DISTRICT LAKES

KANSAS

Clinton Project Office
872 North 1402 Road
Lawrence, KS 66049-9048
785-843-7665

Hillsdale Project Office
26000 W. 255 Street
Paola, KS 66071
913-783-4366

Kanopolis Project Office
105 Riverside Drive
Marquette, KS 67464
785-546-2294

Melvorn Project Office
31051 Melvern Lake Parkway
Melvern, KS 66510-9179
785-549-3318

Milford Project Office
4020 W. K-57 Highway
Junction City, KS 66441
785-238-5714

Perry Project Office
10419 Perry Park Dr.
Perry, KS 66073
785-597-5144

Pomona Project Office
5260 Pomona Dam Rd.
Vassar, KS 66543
785-453-2201

Tuttle Creek Project Office
5020 Tuttle Creek Blvd.
Manhattan, KS 66502
785-539-8511

Wilson Project Office
4860 Outlet Blvd.
Sylvan Grove, KS 67481
785-658-2551

MISSOURI

Long Branch Project Office
30174 Visitor Center Road
Macon, MO 63552
660-385-2108

Longview and Blue Springs
Project Office
10698 E. 109th St.
Kansas City, MO 64134-4103
816-761-6194

Pomme de Terre Project Office
Rt. 2, Box 2160
Hermitage, MO 65668-9509
417-745-6411

Smithville Project Office
16311 DD-Hwy N.
P.O. Box 428
Smithville, MO 64089-0428
816-532-0174

Stockton Project Office
16435 E. Stockton Lake Dr.
Stockton, MO 65785-9416
417-276-3113

Truman Project Office
Rt. 2, Box 29-A
Warsaw, MO 65355
660-438-7317

IOWA

Rathbun Project Office
20112 Hwy J-5T
Centerville, IA 52544-8308
641-647-2464

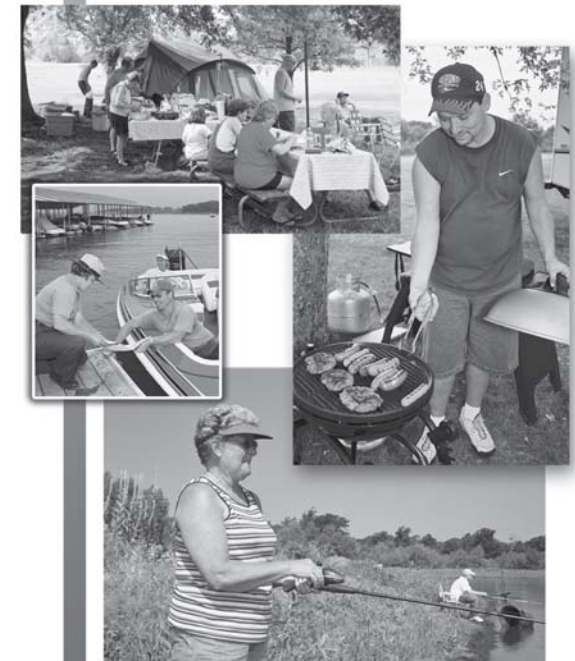
NEBRASKA

Harlan County Project Office
RR 1 Box 123A
Republican City, NE 68971
308-799-2105



For additional information contact:

U.S. ARMY CORPS OF ENGINEERS
601 E. 12TH STREET, ROOM 713
KANSAS CITY, MO 64106-2896
816-983-3631



www.nwk.usace.army.mil/recfee2004.pdf

2004 FEDERAL RECREATION FEES

Federal law provides for the charging of special recreation use fees at designated Federal recreation areas. Revenues for the Corps of Engineers user fee program are returned to the project for the maintenance and upkeep of existing facilities. Failure to pay user fees may result in a fine.



DAY USER FEES

The Corps of Engineers was given the authorization to collect day user fees in the Omnibus Budget Reconciliation Act of 1993 (Public Law 103-66). The law authorizes charging of day user fees in areas that are operated and maintained by the Corps. Areas leased to other entities or private concessionaires are not included in this authority, but similar fees apply under separate programs.

A daily fee of \$1 per person, up to \$4 per vehicle, is charged at developed swimming beaches. A daily fee of \$3 is charged for boat launching at ramps that have restrooms, security lighting, courtesy docks, or other recreation facilities. Children 12 years of age and under do not have to pay a fee.

Picnic shelters are available on a reservation basis at most Kansas City Lake projects. A fee of \$20 to \$30 for a full day is assessed depending on the size of the facility and the extent of development. Information about shelter availability may be obtained from each lake project office.

Special recreation use fees are already charged for camping. Campground users will not pay the day user fee in addition to the camping fees.

An annual non-transferable pass may be purchased for \$30 that permits the holder and accompanying passengers in a private vehicle to use all boat-launching ramps and swimming beaches at Corps-operated day user fee areas nationwide without further charges. One additional duplicate pass may be purchased for \$15. Annual passes can be purchased through the mail or in person at a Corps' lake office. They also can be purchased at park attendant stations.

| LAKE | PARK | BOAT RAMP FEE SEASON | BEACH FEE SEASON |
|-----------------|---|-------------------------------------|---------------------|
| CLINTON | Bloomington East | 4/1-10/31 | 5/1-9/30 |
| HARLAN COUNTY | Hunter cove Gremlin Cove Methodist Cove | 4/1-10/31 4/1-10/31 4/1-10/31 | |
| HARRY S. TRUMAN | Berry Bend | 1/1-12/31 | 5/15-9/15 |
| | Bledsoe Ferry East | 1/1-12/31 | |
| | Fairfield | 1/1-12/31 | |
| | Long Shoal | 1/1-12/31 | 5/15-9/15 |
| | Osage Bluff | 1/1-12/31 | |
| | Shawnee Bend | 1/1-12/31 | 5/15-9/15 |
| | Sparrowfoot | 1/1-12/31 | 5/15-9/15 |
| | Talley Bend | 1/1-12/31 | |
| | Thibaut Point | 1/1-12/31 | 5/15-9/15 |
| | Windsor Crossing | 1/1-12/31 | 5/15-9/15 |
| KANOPOLIS | Venango | | 5/15-9/15 |
| MELVERN | Arrow Rock | 4/1-10/31 | |
| | Coeur d'Alene | 4/1-10/31 | 5/15-9/15 |
| | Outlet | | 5/15-9/15 |
| | Sundance Turkey Point | 4/1-10/31 4/1-10/31 | |
| MILFORD | Curtis Creek | 4/1-10/31 | |
| | FarnumCreek | 4/1-10/31 | |
| | Outlet | | 5/15-9/15 |
| | East Rolling Hills | 4/1-10/31 | |
| | West Rolling Hills School Creek | | 5/15-9/15 |
| PERRY | Longview | 4/1-10/31 | |
| | Old Town | 4/1-10/31 | |
| | Perry | 4/1-10/31 | 5/15-9/15 |
| | Rock Creek | 4/1-10/31 | |
| | Slough Creek | 4/1-10/31 | |
| POMME DE TERRE | Lightfoot | 4/1-10/15 | |
| | Nemo | 4/1-10/15 | 5/16-9/15 |
| | Quarry Point | 4/1-10/15 | |
| | Wheatland | 4/1-10/15 | 5/16-9/15 |
| POMONA | Management Park Wolf Creek (Adams Grove) | 4/1-10/31 4/1-10/31 | |
| RATHBUN | Bridgeview | 5/1-9/30 | |
| | Buck Creek | 5/1-9/30 | 5/22-9/7 |
| | Island View | 5/1-9/30 | 5/22-9/7 |
| | Prairie Ridge | 5/1-9/30 | |
| | Rolling Cove | 5/1-9/30 | |
| | South Fork | 5/1-9/30 | |
| | | 5/1-9/30 | |
| STOCKTON | Cedar Ridge | 3/15-10/31 | 5/1-9/15 |
| | Crabtree Cove | 3/15-10/31 | |
| | Hawker Point | 3/15-10/31 | |
| | Masters | 3/15-10/31 | 5/1-9/15 |
| | Orleans Trail South | 3/15-10/31 | |
| | Orleans Trail North | | 5/1-9/15 |
| | Ruark Bluff | 3/15-10/31 | 5/1-9/15 |
| | Stockton | 3/15-10/31 | 5/1-9/15 |
| TUTTLE CREEK | Tuttle Creek Cove | 4/1-10/31 | 5/15-9/15 |
| WILSON | Minooka | 4/15-10/15 | |
| | Spillway | 4/15-10/15 | |



CAMPING USER FEES

Camping use fees are charged by the Kansas City District, Corps of Engineers, in three classes of parks: A, B & C. An additional fee is charged for prime sites in some parks. A charge of \$30 to \$110 per group for each overnight stay will be assessed for the use of group camping facilities.

Class A parks are those having flush restrooms, showers, access and circulatory roads, trailer dump stations, visitor protection, designated tent or trailer spaces, refuse containers and potable water. A charge of \$12 will be made for each overnight stay in these parks. There is an additional minimum charge of \$4 per night at sites with electrical hook-ups. Reduced off-season rates are offered at Truman, Kanopolis, Pomona, Stockton, Harlan County, and Wilson Lakes. Contact the lake office for more details.

Class B parks have the same facilities as Class A, with the exception that showers are not provided. A charge of \$8 will be made for each overnight stay in these parks.

Class C parks are those having sanitary facilities, access and circulatory roads, visitor protection, designated tent or trailer spaces, refuse containers and potable water. A minimum charge of \$6 will be made for each overnight stay in these parks.

FEES CHARGED BY OTHER AGENCIES

Smithville, Long Branch, Longview/Blue Springs and Hillsdale Lakes provide camping facilities operated by county or state entities. Please contact individual county or state offices for further information on camping at these lakes. Campgrounds operated by non-Federal entities may also be found at other Corps lakes, including Kanopolis Lake.

| Project/ Area | Reservable Facility | Fee Area Class | Without Elec | With Elec | Prime Site Without Elec | Prime Site With Elec | Fee Season |
|------------------------------|------------------------|-------------------|-----------------|--------------|----------------------------|-------------------------|---------------|
| CLINTON | | | | | | | |
| *Bloomington(OakLoop) | X | B | 10.00 | | - | - | 5/1-9/30 |
| *Bloomington(CDR/RG) | X | A | - | 18.00 | - | | 4/1-10/15 |
| *Bloomington(Hick, Wal) | X | A | 12.00 | 16.00 | | - | 5/1-9/30 |
| BloomingtonE(GC) | X | B | 50.00 | - | - | - | 5/1-9/30 |
| Bloomington W(GC) | X | A | 100.00 | - | - | - | 4/1-10/15 |
| Rockhaven | | C | 6.00 & 8.00 | - | - | | 4/1-10/31 |
| Woodridge | | | | | Free Camping | | Year-Round |
| Overlook | X | | | | No Camping | | |
| HARLAN COUNTY | | | | | | | |
| Gremlin Cove | X | C | 8.00 | - | - | - | 5/15-9/15 |
| *Hunter cove | | A | 10.00 | 14.00-16.00 | - | - | 5/1-9/30 |
| *Methodist Cove | | A | 10.00 | 14.00 | - | - | 5/1-9/30 |
| Outlet North | | C | 6.00-8.00 | - | - | - | 5/15-9/15 |
| Outlet South | | C | 6.00-8.00 | - | - | - | 5/15-9/15 |
| Cedar Point | | | 6.00 | | | | 5/15-9/15 |
| Methodist Group Camp | X | A | 50.00 | | | | 5/1-9/30 |
| HARRY S. TRUMAN | | | | | | | |
| *Berry Bend | X | A | 12.00 | 16.00 | 14.00 | 18.00 | 4/15-10/15 |
| *Berry Bend Equestrian | X | A | 12.00 | 16.00 | 14.00 | 18.00 | 4/15-10/15 |
| *Bucksaw | X | A | 12.00 | 16.00-20.00 | 14.00 | 18.00 | 4/15-10/15 |
| *Long Shoal | X | A | 12.00 | 16.00 | 14.00 | 18.00 | 4/15-10/15 |
| *Osage Bluff | X | A | 12.00 | 16.00 | 14.00 | 18.00 | 4/15-10/15 |
| *Sparrowfoot | X | A | 12.00 | 16.00 | 14.00 | 18.00 | 4/15-10/15 |
| *Talley Bend | X | A | 12.00 | 16.00 | 14.00 | 18.00 | 4/15-10/15 |
| *Thibaut Pt. | X | A | 12.00 | 16.00 | 14.00 | 18.00 | 4/15-10/15 |
| *Thibaut Pt. (GC) | X | A | 50-80 | 100.00 | - | - | 4/15-10/15 |
| *Windsor Crossing | X | C | 8.00 | - | - | - | 4/15-10/15 |
| Bledsoe Ferry | X | | | | No Camping | | |
| Shawnee Bend | X | | | | No Camping | | |
| KANOPOLIS | | | | | | | |
| *Riverside Park | X | A | 12.00 | 16.00 | - | - | 5/1-9/30 |
| *Venango Park | X | A | 12.00 | 16.00 | - | 18.00 | 5/1-9/30 |
| MELVERN | | | | | | | |
| *Arrow Rock | X | A | 12.00 | 16.00 | - | 17.00 | 5/1-9/30 |
| *Coeur d'Alene | X | A | 12.00 | 16.00 | - | - | 5/1-9/30 |
| *Outlet | X | A | - | - | - | 17.00-20.00 | 4/1-10/31 |
| *Turkey Pt. | X | A | 12.00 | 16.00 | - | 18.00 | 5/1-9/30 |
| *Turkey Pt. (GC) | X | C | 40.00 | - | - | - | 5/1-9/30 |
| Sundance | | | | | Free Camping | | Year-Round |
| Overlook | X | | | | No Camping | | |
| MILFORD | | | | | | | |
| *Curtis Creek | X | A | 10.00 | 14.00 | | 16.00 | 4/11-9/29 |
| *Curtis Creek | | B | 8.00 | - | - | 14.00 | 4/11-9/29 |
| *Farnum Creek | | B | 30.00 | 50.00 | - | - | 4/11-9/29 |
| *Farnum Creek (GC) | X | A | 10.00 | - | - | 16.00-17.00 | 4/15-10/31 |
| *West Rolling Hills | X | C | 6.00 | - | - | - | 4/11-9/29 |
| School Creek | | C | 6.00 | - | - | - | 4/11-9/29 |
| Timber Creek | | | | | - | - | Year-Round |
| West Rolling Hills (portion) | | | | | Free Camping | | |
| North Overlook | X | | | | No Camping | | |
| East Rolling Hills | X | | | | No Camping | | |
| N. Outlet | X | | | | No Camping | | |
| PERRY | | | | | | | |
| *Longview | | A | 12.00 | 16.00 | | - | 5/1-9/30 |
| *Longview | | C | 30.00 | - | - | - | 5/1-9/30 |
| *Longview (GC) | X | A | 12.00 | 16.00 | - | - | 5/1-9/30 |
| *Old Town | X | A | 12.00 | 16.00-18.00 | - | - | 5/1-9/30 |
| *Rock Creek | X | A | 12.00 | 16.00-18.00 | - | - | 4/16-10/15 |
| *Slough Creek | | | | | - | - | |
| Perry | X | | | | No Camping | | 4/16-10/15 |
| Outlet | | | | | No Camping | | |
| Thompsonville | | C | 30.00 | | No Camping | | 4/16-10/15 |
| Slough Creek East (GC) | X | C | 30.00 | | | | 4/16-10/15 |
| Slough Creek West (GC) | X | | | | | | |

GOLDEN AGE AND ACCESS PASSPORTS

Persons 62 years of age or older may obtain a Golden Age Passport for \$10.00, which allows the holder and accompanying passengers in a private vehicle to a 50 percent discount on recreation use fees charged at any recreation area administered by the Corps of Engineers.

The Golden Access Passport is issued to persons who are blind or permanently disabled. The passport also provides a 50 percent discount on Corps of Engineers' use fees.

Information on the Golden Age and Access Passports may be obtained at lake project offices or from uniformed Corps of Engineers personnel working in the parks. Both Passports must be applied for **in person** and proof of age or disability must be furnished.

Golden Age and Golden Access Passports are not generally honored at non-Federal recreation facilities; however, state and local agencies often have similar programs.

RESERVATIONS

Call toll free and we'll match you with the campsite that meets your needs. Visit on the Internet and explore campground information nationwide. Reservations may be made for individual campsites in Class A parks operated by the Corps of Engineers. Individual campsite reservations can be made up to 240 days in advance. Group facilities, including picnic shelters and group camps, can also be reserved. Group facilities can be also reserved up to 360 days in advance. Through the NRRS, you can also reserve campsites operated by the U.S. Forest Service and cabins in Alaska.



**Reserve
Your Place
Under the
Stars**

**Call toll free
877-444-6777**

TDD 877-833-6777

www.ReserveUSA.com

| Project/ Area | Reservable Facility | Fee Area Class | Without Elec | With Elec | Prime Site Without Elec | Prime Site With Elec | Fee Season |
|--------------------------|------------------------|-------------------|-----------------|--------------|----------------------------|-------------------------|---------------|
| POMME DE TERRE | | | | | | | |
| Bolivar | | | | | No Camping | | |
| *Damsite | X | A | 12.00 | 16.00 | 14.00 | 18.00-20.00 | 4/16-10/15 |
| *Lightfoot Landing | X | A | 12.00 | 16.00 | - | 20.00 | 4/16-10/15 |
| *Lightfoot Landing (GC) | X | C | 30.00 | - | - | - | 4/16-10/15 |
| *Nemo Landing | X | A | 12.00 | 16.00 | 14.00 | 18.00-20.00 | 4/16-10/15 |
| *Outlet | X | B | 10.00 | 14.00 | - | 16.00 | 4/16-10/15 |
| *Outlet (GC) | X | C | 30.00 | - | - | - | 4/16-10/15 |
| *Wheatland | X | A | 12.00 | 16.00 | 14.00 | 18.00-20.00 | 4/16-10/15 |
| Pittsburg Landing | | | | | Free Camping | | Year-Round |
| Administration Area | X | | | | No Camping | | |
| Overlook Area | X | | | | No Camping | | |
| POMONA | | | | | | | |
| *Carboly | | A | 12.00 | 16.00 | - | - | 5/1-9/30 |
| *Michigan Valley | X | A | 12.00 | 16.00 | - | 18.00 | 5/1-9/30 |
| Michigan Valley (GC) | X | C | 30.00 | - | - | - | 4/1-10/31 |
| *Outlet | X | A | - | 16.00 | - | - | 4/1-10/31 |
| *Wolf Creek | | A | 12.00 | 16.00 | - | - | 5/1-9/30 |
| Wolf Creek (Adams Grove) | | C | as posted | - | - | - | 5/1-9/30 |
| Wolf Creek (GC) | X | A | - | 100.00 | - | - | 4/1-10/31 |
| 110 Mile Park | | C | - | - | Free Camping | - | Year-Round |
| Cedar Park | | | | | Free Camping | | Year-Round |
| Management Park | X | | | | No Camping | | |
| RATHBUN | | | | | | | |
| *Bridgeview | X | A | 12.00 | 16.00 | - | 18.00 | 5/1-9/30 |
| *Buck Creek | X | A | 12.00 | 16.00 | - | 18.00 | 5/1-9/30 |
| *Island View | X | A | 12.00 | 16.00 | - | 18.00 | 5/1-9/30 |
| *Island View (GC) | X | A | - | 75.00 | - | - | 5/1-9/30 |
| *Prairie Ridge | X | A | 12.00 | - | - | - | 5/1-9/30 |
| *Prairie Ridge (GC) | X | A | 50.00 | - | - | - | 5/1-9/30 |
| *Rolling Cove | | A | 12.00 | - | - | - | 5/1-9/30 |
| STOCKTON | | | | | | | |
| *Cedar Ridge | X | A | 12.00 | 16.00 | 14.00 | 18.00 | 4/16-9/30 |
| *Crabtree Cove | X | A | 12.00 | 16.00 | 14.00 | 18.00 | 4/16-9/30 |
| *Hawker Point N. | X | A | 12.00 | 16.00 | 14.00 | 18.00 | 4/16-9/30 |
| *Hawker Point S. | X | A | 12.00 | - | 14.00 | - | 4/16-9/30 |
| *Masters East | X | A | 12.00 | - | 14.00 | - | 4/16-9/30 |
| *Masters West | X | B | 10.00 | - | 12.00 | - | 4/16-9/30 |
| Masters (GC) | X | | 30-35 | - | - | - | 4/16-9/30 |
| Mutton Creek (GC) | X | A | - | 85-110 | - | - | 4/16-9/30 |
| *Orleans Trail N. & S. | X | A | 12.00 | - | 14.00 | - | 4/16-9/30 |
| Orleans Trail (GC) | X | A | - | 85-110 | - | - | 4/16-9/30 |
| *Ruark Bluff E. & W. | X | A | 12.00 | 16.00 | 14.00 | 18.00 | 4/16-9/30 |
| Ruark Bluff (GC) | X | A | - | 85-110 | - | - | 4/16-9/30 |
| TUTTLE CREEK | | | | | | | |
| Outlet | | | | | No Camping | | Year-Round |
| Stockdale East | X | A | 12.00 | - | - | - | 4/15-9/30 |
| Stockdale West | | C | 8.00 | - | - | - | 4/15-9/30 |
| Tuttle Creek Cove | | C | 8.00 | - | - | - | 4/15-9/30 |
| WILSON | | | | | | | |
| *Lucas | X | A | 12.00 | 16.00 | - | 18.00 | 4/15-9/30 |
| Lucas (GC) | X | A | - | 150.00 | - | - | 4/15-9/30 |
| *Minooka | X | A | 12.00 | 16.00 | - | 18.00 | 4/15-9/30 |
| Minooka (GC) | X | A | - | 150.00 | - | - | 4/15-9/30 |
| Sylvan | X | A | 12.00 | - | - | 18.00 | Year Round |
| Sylvan (GC) | X | A | - | 150.00 | - | - | Year Round |

* Denotes fee collection by contract gate attendant.
(GC) Group Camp